

Governor's Contest 2010-2011  
District 29 L

District 29 L Contests Corrected  
2010-2011

**General Information**

All clubs are encouraged to participate in each District Contest. Awards will be given in the following three categories based on their March 2010 Monthly Membership report:

- Lions Clubs with membership up to and including 20
- Lions Clubs with membership of 21 to 35 inclusive
- Lions Clubs with membership of 36 or more

All Contests will begin **April 1, 2010 and end June 30, 2011.**

All Activities must be reported within 60 days of the event.

The decision of the District Governor and Chairperson are final.

Final reports must be postmarked by **March 20, 2011** or filed online by **March 31 2011** to be included (with the exception of the MERLO contest report which must be postmarked or filed online by **March 1, 2011.**)

Awards will be presented at the MD 29 Convention held in **May 2011** or at Cabinet Recognition Dinner **June 2011.**

LEO Clubs are encouraged to participate. Awards will be given in the following two categories:  
(1) Junior High/ Middle School      (2) High School

These groups will be judged on the basis of the District Governor's LEO Monthly Activity Report. Activities must be filed within 60 days. Summer activities may be included on the first report sent after school begins in the fall.

LEO Club Awards will be announced at the MD-29 Convention to be held in **May 2011** and will be presented at their club meetings.



**100% Club Secretary Award**

**Check List/ Application Form**

1. All Reports (Monthly Membership Reports and Monthly Activity Reports and District Governor's Monthly Reports) must be postmarked by the 20th or emailed by the last day of the current month to Lions Clubs International and District Officers.

**All Lion/Lioness Reports are to go to:**

**AND** International  
DG Jeff Baxter  
108 Solar Drive  
Morgantown WV 26508-8658  
wvlionjeff@digitalconnections.net (alternate email) LScarson@verizon.net

**AND** VDG Patty Nutter  
612 Harrison Street  
Harrisville, WV 26362  
Pnutter7@zoominternet.net

2. Must attend all of their home club Zone Meetings.

a. Date \_\_\_\_\_ Location \_\_\_\_\_ b. Date \_\_\_\_\_ Location \_\_\_\_\_  
c. Date \_\_\_\_\_ Location \_\_\_\_\_ d. Date \_\_\_\_\_ Location \_\_\_\_\_

3. Must Attend Club Officer Training. Date \_\_\_\_\_ Location \_\_\_\_\_

4. Must attend at least one of the following: District Conference, MD State Convention, International Convention, or Leadership School.

a. Date \_\_\_\_\_ Location \_\_\_\_\_ Event \_\_\_\_\_  
b. Date \_\_\_\_\_ Location \_\_\_\_\_ Event \_\_\_\_\_  
c. Date \_\_\_\_\_ Location \_\_\_\_\_ Event \_\_\_\_\_  
d. Date \_\_\_\_\_ Location \_\_\_\_\_ Event \_\_\_\_\_

5. Club Officers' Form (PU-101) must be filed with Lions Clubs International and the following District Officers by **May 1, 2011** Date completed/ Sent \_\_\_\_\_

**AND** DG Jeff Baxter, 108 Solar Drive, Morgantown, WV 26508 or wvlionjeff@digitalconnections.net  
VDG Patty Nutter, 612 Harrison Street, Harrisville, WV 26362 or Pnutter7@zoominternet.net

This can be used as a form. This must be completed by the Club President and forwarded to the **PDG Jeff Baxter (2010-2011) for processing by September 15, 2011.**

Club Name \_\_\_\_\_ Club President \_\_\_\_\_ Date \_\_\_\_\_  
Club Secretary \_\_\_\_\_ Date \_\_\_\_\_

**29-L District Governor's Monthly Activity Contest 2010-2011****SIGHT SERVICES**

1. For each eye exam provided (Date and Initials of First and Last Name of Client) **(100 points/exam)**
2. For each pair of eyeglasses provided (Date and Initials of Client) **(100 points/glasses)**
3. For each pair of used eyeglasses collected **(10 points/pair)**
4. Provide special equipment to assist a person with vision problems **(500 points once/year per client)**
5. Sponsor Mobile Eye Screening Unit (MESU) **(500 points/ location)**
  - For each sponsoring club member working with the unit **(250 points/min 2 hours)**
  - For each person screened **(25 points)**
  - For each club that has individual members who operate the MESU (deliver/assistant) **(250 points /day/min 4 hours)**
6. Project/donation to WV Sight **(500 points +1 point/\$ donated +200 points/each lion (Max 2 times per year)**  
(Zone Project...same as above except monies divided by number of participating clubs)
7. Deaf and Blind Recreation/WV School of Deaf and Blind Work Program/Guide Dog Donations **(500 Points +1 pt/\$ donated or spent)**

**HEARING SERVICES**

1. For Each hearing aid collected **(50 points)**
2. Provide special equipment to assist a person with hearing problems **(250 points , once /year per client)**

**ENVIRONMENTAL / PROMOTION OF GREEN ENVIRONMENT**

1. Adopt a highway/Adopt a spot/ Area cleanup **(500 points +100 points/ Lion/ Non Lion worker (min 2 hours, max 4 times per year)**
2. Tree Planting **(500 points +1 point/\$ spent+ 100 points/Lion/ Non Lion worker (min 2 hours)**
3. Community Cleanup/ Manning Dumpsters **(500 points +100 points /Lion/ Non Lion worker (min 2 hours)**

**YOUTH SERVICES**

1. Drug Awareness/ Flag Day/ International Youth Camp/ Lions Quest/Partners In Education/ Peace Poster/ Recreation/ Sport/ Scholarships/ Scouting/ Special Olympics/ Youth Exchange **(500 points +100 points /Lion/ Non Lion/ min 2 hours) (List Date and Description of Activity)**
2. Clubs sponsoring new Lions Club or Leo Club **(5,000 points)**
3. Leo Club / Lions Club Joint Activity (Date and Description of Activity) **(500 points +1 point/\$ spent or donated +100 points / Lion/ Non Lion (min 2 hours)**
4. Lions Youth Exchange Student (Hosting) **(6 weeks/ 2,000 points)... (3 weeks 1,000 points)...sponsor a local student 500 points/student**

**COMMUNITY SERVICES**

1. Aid to the Elderly/Crime Prevention or Safety/ Homeless/ Literacy/ Recreation/ Hosting an event to honor community groups\* **(500 points +1 point/\$spent or donated +100 points/Lion/ Non Lion workers/ min 2 hours)**  
\*If donations received , must be deducted from monies spent.
2. Ongoing Projects (...250 points/1st month....100 points/additional month...) (maximum ongoing projects 3 per month) (recycling ink cartridges, can only claim twice per year)
3. Donations to Local Community Projects and Organizations (... 500 points +1 point/\$ spent or donated (max 2/year)
4. Assisting another organization with a community project (...500 points+100points/Lion (min 2 hours)

**DIABETES AWARENESS AND EDUCATION**

1. Camp Kno-Koma/Diabetes Screening/Education/Health Fair/ Other/ Provide Medicine/ Equipment... **(500 points +1 point/\$spent)**

**INTERNATIONAL RELATIONS/CLUB TWINNING**

1. Interclub Assistance/ Lions Day with the U.N. / World Peace Day **(500 points +1 point/\$ spent)**

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### HEALTH SERVICES

1. Blood Donations/ Health Education/Health Fair/ Heart Walk, Cancer, Relay for Life...  
(**500 points +1 point/\$ spent or donated**)...If participating in walks Strides Walk or Relay for Life, list participants by name and **add 100 points/Lions (min 2 hours)**
2. Other (**500 points +1 point/\$ spent or donated...max twice per year**)

### ATTENDANCE AT SPECIAL EVENTS

(Points to be given for **EACH** member. **ALL** Lions Names must be listed.)

1. Lions International Convention, USA/CANNDA Lions Leadership Forum, Multiple District 29 Convention, WV Lions Leadership School, District 29-L Conference, (Must be registered and attend Banquet) District 29-L Cabinet Meetings, Region Meetings/Special Events, International Headquarters (Oak Brook , IL) Leader Dog/Pilot Dog Paws for a Cause, WVU Research Center, Morgantown (**500 points, list names**)
2. District Conferences/Conventions other than 29-L (**250 points**)
3. Zone Meetings (Home Club Zone, (**President/Secretary/Membership Chair 500 points**)...  
(**other Lions 250 points**)...(other Zones **50 points**)
4. Cabinet Training...(each cabinet member **500 points**)...(other Lions **100 points**)
5. Club Officer Training...(each officer **500 points**)...(other Lions **100 points**)
6. New Member Orientation...(new members **500 points**)...(other Lions **200 points**)
7. WVLSCF Meeting (**250 points**)
8. District Governor Night/ Home Club (**75 points /Lion**)
9. MD Council of Governors & District Conference other than D29 L (**250 points**)

### CLUB RESPONSIBILITIES

1. Payment of International Dues...**500 points (List date)** First half by 8/1...Second half by 2/1
2. Payment of State Dues...**500 points (List Date)** First half by 8/1 Second Half by 2/1
3. Monthly Membership Report postmarked by 20th or emailed by last day of current month (**300 points**)
4. DG's Monthly Activity Report postmarked by 20th or emailed by the last day of current month (**300 points**)
5. Monthly Activity Report to International postmarked by 20th or emailed by the last day of current month  
(**300 points/monthly reports...500 points /annual reports**)
6. Scheduling District Governors' Visit before 9/1 (**500 points**)
7. Monthly Board of Directors Meeting (Separate from regular meeting) (**100 points**)
8. Copying and distributing DG Newsletter to all members (**750 points**)
9. Publication and distribution of Club Newsletter to all members. (**Include Copy...200 points**)
10. Having a program at your club meetings (**List Date / Presenter... 200 points**)
11. Having a District Chairperson as a club program (Deaf and Blind Recreation/ Work Program, Diabetes Awareness/LEHP, Information Technology, LCIF, LEO/Lioness, Member of MERLO Team, MESU, Guide/Assist Dog, WV Sight Foundation, Youth Exchange) (**500 points**)
12. Having a membership Drive using the District Membership Chairman (**1,000 points**)
13. Sponsoring a New Lions Club or LEO Club (**5,000 points**)
14. Provide a Rebuilding Lion after training (**1,000 points**)

### HONORS

1. Name a Melvin Jones Fellow or a Lenard Jarrett Fellow ( New/progressive) , Club "Lion of the Year", (**500 points**)
2. Member of the WVLSCF Trust Fund/ new member (**200 points**)

### PUBLICITY

1. Article/photo describing in detail a Lions project (**enclose with report article, newspaper, date...200 points**)
2. Published meeting /project announcement (**enclose with report, article, newspaper, date...50 points**)
3. Article/photo featuring club project/club member in LION Magazine  
(**enclose with report, article, newspaper, date...200 points**)
4. Project featured on television or radio (**list date, network, station, description, etc... 250 points**)
5. Club Web Page on the Internet (**New Page/ Once per year...100 points first time**)
6. Updating Club Webpage (**50 points per update..Max once per month..only when actually updated**)
7. Lions outdoor Logo Sign displayed in your community, send photo. (**points once /year..Zone 500 points..Club 750 points**)
8. Erecting a Lions Billboard in your community, send photo. (**points once/year...Zone 500 points ...Club 750 points**)

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9. Club Brochures distributed to community or flyer describing club projects or fund raiser, **send copy (100 points)**  
10. Set up a Lions Awareness Display at a major community function such as: fair, car show, festival, etc. **(250 points)**

**FUNDRAISING**

1. Club Fundraiser **(500 points +1 point/\$ raised+100 points/Lion/Non-Lion worker (Min 2 hours)**  
(Ongoing fundraisers- monthly **100 points /month**) (Includes only fundraisers netting over \$100 /month)

**VISITATION CONTEST**

All regular visitations are to be listed in the "Last Visitation" section, Page 3 of monthly club report forms. Only Visitations achieving special points on the District Governor's Contest are to be listed on the DG Contest Form Area.

1. Each Lion visiting another Lion, Lioness, or LEO Club (20 points)  
2. For Each visit 50 miles or more round trip, the points will be doubled. To qualify, write "50" in the corner of the visitation card.

To receive credit for a visit, a signed Visitation Card must accompany the MONTHLY ACTIVITY REPORT and be sent to the contest chairperson.

All members from the same club may list their names on the front of one card.

Visitation Certificates will be awarded to Lions receiving a minimum of five (5) visitations.

**MERLO TEAM CONTEST**

1. Clubs are to present a program or project focusing on Membership or Extension or Retention or Leadership/Orientation.  
2. Following completion of the project, the club will submit a report to the **DG, MERLO Team members, and the Contest Chairperson** which will include the following information: purpose and objectives of the project; general information regarding the project; number of Lions involved; financial information; your evaluation of the success of the project. The Report should be no longer than 2 typewritten pages and be received by the above cabinet members no later than **March 1, 2011**. MERLO Team Members will participate in the evaluation of the projects and determination of contest winners.

(Certificate of Recognition will be given in the areas of Membership or Extension or Retention or Leadership/Orientation)

**Distribution effective July 1, 2010**

Contest Chairperson

**Lion David Atkinson**

PO Box 192

Newell, WV 26050

delder3@yahoo.com (Lion Dave Elder will accept emails for Lion David Atkinson)

**DG Jeff Baxter**

108 Solar Drive

Morgantown, WV 26508-8658

(H) 304-594-3331

(B) 304-296-2128

(C) 304-904-0123

wvlionjeff@digitalconnections.net

LScarson@verizon.net (alternate Email)

**VDG Patty Nutter**

612 Harrison Street

Harrisville, WV 26362

304-643-4552 or

304-628-3748

Pnutter7@zoominternet.net

**2nd VDG Robert Moffett +(Cabinet Secretary)**

26 Fairway Lane

Fairmont, WV 26554

304-363-7060

rmoffett@ma.rr.com

\_\_\_\_\_  
Your Zone Chairperson

(Total of five (4) copies to be either mailed or emailed )

\* Please note exceptions for the MERLO contest reports in instructions.

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MERLO Team Contest Report Form  
(Attach to Type written Description of event)

Focus: Circle the Focus of this MERLO Project

Membership

Extension

Retention

Leadership/Orientation

Description of Project: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Purpose: \_\_\_\_\_

Objectives: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Evaluation (Were objectives met?): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Attach Financial Information:

Club Name \_\_\_\_\_ President \_\_\_\_\_ Date \_\_\_\_\_

Secretary \_\_\_\_\_ Date \_\_\_\_\_

Submit to :

DG Jeff Baxter  
108 Solar Drive  
Morgantown, WV 26508-8658  
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