



## DISTRICT 29-L CABINET:

Jeff Baxter, DG  
Patty Nutter, 1-VDG  
Robert Moffett, 2-VDG  
& Secy/Treas  
Bernice Pitcock, IPDG

Zone Chairpersons:  
Z-1—Chris Johnston  
Z-2— DG Sue Grub  
Z-3—John Wensyel  
Z-4— Arlene Amos  
Z-5—Ron Grubb  
Z-6—Jacob Brumage  
Z-7—Dave Roberts  
Z-8—Vacancy

Membership —  
PDG Richard McMillan

Leadership—  
PDG Eva Dague

Extension— Lowell McAfee

Retention—Vacancy

Contest—David Atkinson

Dist. Conference—  
Susan Stevenson

Deaf/Blind Recreation—  
Daniel Heintzman

Information Technology—  
David Ice

Diabetes Awareness/  
LEHP—PDG Bernice  
Pitcock

LCIF & Special Projects—  
PDG Paul Amrhein

Service Dog—  
Scott Summers

MESU Coordinator—  
PDG Gary Pitcock

LEO/Lioness Co-Chairs—  
Doug Pettit and  
Julia Cooper

Newsletter—  
Phyllis Amrhein

Public Relations—  
Amy Johnston

Tailtwister—Dave Elder

Sight/WVU Liaison—  
Linda Baxter

Youth Exchange —  
Arlene Amos and Paul  
Nutter

Peace Poster Contest  
Chair—Jamesie Beecroft

Lions Day Salvation Army  
Chair—Aletta Moffett



## G' Day Mates,

It's hard for me to believe that this is volume nine already. February has sure seemed like March this year. Those warm days in the middle of the month felt awfully good.

I hope that you can be at District 29-L's Conference, March 11 & 12th. If you have not sent in your reservation, please do so. Lion Linda and I promise you a good time at "Passion in the Jungle." There will be entertainment on Friday and Saturday evenings. You will have the opportunity to participate in the silent auction and interesting training seminars. Many of you have asked about training on the vision screening equipment. We are answering that request with a training on the equipment. In line with the "Grow And Serve" theme, we are providing a MERLO team training. This training is designed to assist your clubs develop leadership and to facilitate growth in your clubs. Please take advantage of this great opportunity to rekindle the fire of service in your club and rebuild your membership. There will be a few surprises and interesting guests. Come and join the fun.

Lion Bob Moffett will be collecting checks for the parade of checks at the registration table.

## Message from District Governor Jeff

Clubs or individuals intending on donating to the silent auction are reminded to contact [Lion Marvin Drvar at 304-296-1201.](#)

### MEMBERSHIP, MEMBERSHIP, MEMBERSHIP.

Membership is to Lions clubs as location, location, location is to real estate. Our district needs your help. We are down 15 members as of January 31st. Our district has the potential to grow. I am placing a challenge to each and every lion to invite at least one member to your club before June 30. Membership is not just the responsibility of your club's president's...but the responsibility of each and every lion to promote the health of your club through membership growth. Look back over the years of your club's accomplishments. The Lions of West Virginia have a wonderful heritage. Share that heritage with others. Focus on the positives. Enlighten your friends with what it is to be a Lion. When others hear of the great things your club has done and the pride that you have as a member, they may just be interested enough to join with you as you serve your communities.

It is that time of year again when Lion's Clubs are planning for the upcoming year. It is time to be nominating and electing your officers for the coming year. Once your elections are completed, [get the club's PU-101 to Lions Clubs International \(LCI\) AND to VDG Patty Nutter, before April 15th.](#) This is so important, as it provides LCI and your incoming governor

with the information they need to update records, make the directory as accurate as possible and to provide LCI with the contacts to provide a flow of information to the local clubs. (The PU-101 form is included with this newsletter for your convenience.)

PDG Eva Dague will be holding president and secretary trainings in May, for the incoming officers and any Lion wishing to learn more about the roles. Dates, times and places will be listed in the newsletter. PDG Eva will be looking forward to your attendance and participation in the trainings.

The Pine Grove - Shortline Lions Club is holding a spaghetti dinner on [Sat., April 2, 2011.](#) The proceeds from this event will be used for their local park as a memorial to our dear friend and fellow Lion, Floyd Amos. The club and I would appreciate your support to this very worthwhile project. (Additional information can be found in this newsletter.)

The Cheat Lake Club will be holding a 20th Anniversary Celebration on [Fri., June 24, 2011.](#) Additional information will be in next month's newsletter.

Our District is still looking for a candidate for Second Vice District Governor. If you have been a club president and a Zone chair you are qualified.

*DG Jeff*

## MESSAGE FROM 1ST VDG PATTY



Greetings from  
1stVDG Lion  
Patty Nutter,

Time is swiftly passing. Our District Conference will soon be here. I do hope that several of you are planning to attend the conference and be a part of the "Passion in the Jungle". It will be held at the Ramada Inn in Morgantown March 11 and 12, 2011. Registration fee is \$45.00 per person and this includes Saturday lunch and Saturday banquet as well as entertainment. For registration, please contact Lion Linda Baxter at 304.594.3331 or email her at Lscarson@frontier.com.

The MD State Convention will be held at the Lakeview Resort, Morgantown, WV, May 20-22, 2011. Registration fee is \$80.00 if paid by May 1. New members who became a lion after July 1,

2010 will only need to pay \$40.00 for registration.

By now clubs should have their nominating committee in place with election to be held in March. **I would like to have the PU 101 forms sent to me by April 15th** (Please see PU 101 form in this newsletter). This can also be completed online by clicking on the Membership reporting site (WMMR). Also, please send a copy to 2nd VDG Lion Bob Moffett at moffett@ma.rr.com. Your cooperation in this matter is greatly appreciated. We would like to have all information done prior to the International Convention so the directory can be available early in the new Lions year.

I am sure all clubs are aware that the current District Governor's Contest (year 2010-2011) will come to an end with the March monthly reports. It is important that each club submit their reports on time to be included in the final tally for the contest results. Lion Dave Atkinson has done a fabulous job the past few years acting as Contest Chair and should be commended on his efforts.

Beginning July 1st, I have asked Lion Dave to assume the position as Service Dog Chair for next year and he has agreed. Therefore, I assigned the Contest Chair position to Lion Chris Doty. To make the transition of this position less complicated, I am asking that all clubs send copies of their monthly reports to Lion Chris beginning with the April 2011 reports, to help her prepare for her record keeping next year. Please e-mail a copy to Lion Chris at d29lcontest@gmail.com or mail a copy to her at 4303 Eoff Street, Wheeling WV 26003. She will keep track of points earned through the April, May, and June monthly reports. The first tally of the points for the new Lions' year will be published in the July newsletter.

I plan to review the current contest and make a few adjustments; however, we will use the current contest rules until July 1st. A copy of the new rules will be sent in sufficient time for the clubs to review and be ready to implement in July. Thank you in advance for your patience and cooperation.

I would like to thank all lions for their dedication and service to others. I have appreciated and enjoyed reading the monthly activity reports as well as the club newsletters throughout the year. Keep up the great Lions' work.

Yours in Lionism,

1st VDG Lion Patty Nutter  
Phone: 304.643.4552 /  
304.628.3748

Email:  
pnutter7@zoominternet.net.

### LIONS CLUBS INTERNATIONAL FOUNDATION

Thank you for supporting Lions Clubs International Foundation's humanitarian work worldwide. US\$15 can provide cataract surgery to restore an individual's sight, US\$25 will provide Lions Quest materials for two students, US\$100 will provide low vision exams and glasses and US\$2,000 can build a water well to provide clean water.

Every dollar donated goes directly to a humanitarian project that will improve the lives of thousands of people. Administrative costs are paid by interest earned on investments.

District 29-L's annual Parade of Checks will take place during the evening banquet of the Conference on March 12th. I am asking that every club consider making a donation at this time to help continue these worthwhile endeavors.

THANKS FOR ALL YOU DO!  
LION PAUL AMRHEIN, LCIF COORDINATOR

FROM 2ND VICE-DISTRICT GOVERNOR BOB



March is here and that means it is getting a little warmer and our District 29-L Conference at the Ramada Inn in Morgantown is just around the corner.

advanced reservation. I will have tickets available at the District Conference at the Ramada Inn. You may also use the form below to reserve your ticket.

Most clubs are in good standing with their second half dues paid in full. However, there are a few that have not paid yet.

This should be a memorable event with excellent entertainment, our International guest PID Carl Young, and I, for one, want to know just what "Passion in the Jungle" is all about.

Each chartered club in good standing in Lions Clubs International and its District shall be represented by one or more delegates at the annual convention of its District or State and shall be entitled to one voting delegate and one alternate for each ten members... or major fraction thereof... (MD29 Constitution and By-Laws)

For me, one of the highlights of the conference is our Parade of Checks. Our clubs do great things in our communities, and then as we come together to support our favorite Lions charities, we do even more great things working together. Please bring your checks or a listing of them to me at the Registration area on Saturday afternoon so that I can log your club's donations. This will enable us to have a total to announce following the parade. Thanks for reaching out to support all of these efforts.

To be "in good standing," the club's dues must be paid. Please get those dues in right away.

I look forward to seeing you at our District Conference very soon.

It is not too early to reserve your spot for the Sunday morning District Breakfast at the State Convention on May 22<sup>nd</sup>. The cost is \$14.00, due with your

Lion Bob Moffett  
2<sup>nd</sup> VDG & Cabinet Sec./Treas.  
(304) 363-7060

Reservations for District 29L State Convention Breakfast(s),  
May 22, 2011  
Lakeview Golf Resort & Spa

Name: _____	Club _____	\$14.00
_____	Club _____	_____
_____	Club _____	_____
_____	Club _____	_____

Please make check out to: District 29-L Lions

Total enclosed: \$ \_\_\_\_\_

Send to: Bob Moffett, 26 Fairway Lane, Fairmont, WV 26554

## **BENEFIT PLANNED FOR LION FLOYD AMOS**

Dear Lions,

The Pine Grove/Shortline Lions Club will be sponsoring a benefit spaghetti dinner and auction on April 2nd, 2011, from 3-5 pm at the Shortline School in Reader in memory of our past club President and Zone 4 Zone Chair, Lion Floyd Amos. As many of you know, Lion Floyd lost his battle with cancer in December 2010.



As a long-time member of our club, Floyd was involved in many activities and brought several new members to the club. One of his favorite projects was the community park in Reader. This is the only park in our area for families to gather and children to play. Several years ago, our club took over the maintenance of the park and has made many improvements. One of those was the installation of playground equipment for area children. Lion Floyd was instrumental in acquiring the funding for this project, but unfortunately the funds only covered the playgroup equipment. We would like to improve the safety of the playground area by landscaping and mulching around and under the playground equipment.

When approached by leaders of 29L about a benefit for Lion Floyd, Lion Arlene, Floyd's wife, requested any monies collected by used toward the improvements of the playground in honor of Lion Floyd.

With your help, we can made this benefit a great success. We are asking clubs in District 29-L to participate by donating an item to be auctioned, or money for our club to purchase an item. Auction items may be mailed to Lion Regina Lemley, HC 50 Box 166, Reader, WV 26167, or you can bring them to the District Conference to be picked up. Monetary donations can be mailed to Lion Regina. We will also be selling tickets for the dinner at a cost of \$7/adults and \$3/children age 10 and under. Tickets will be available at the District Conference or at the door.

Please e-mail Lion Regina at [petelemley@yahoo.com](mailto:petelemley@yahoo.com) with the number of members from your club who plan to attend. MENU: Spaghetti, Salad, Garlic Bread, Dessert, and Drink.

Thank you in advance for your help, and hope you will be able to join us on Saturday, April 2nd!

Sincerely,

Lion Regina Lemley, President  
Shortline Lions Club

**CONGRATULATIONS WESTERN MONONGALIA LIONS CLUB** Members assembled and filled 75 "Blizzard Boxes" at their meeting on Feb. 14th. The boxes were delivered to Blacksville Family Services where they were distributed to needy families in the Blacksville area. Each box contained a nonperishable survival meal. It was the second year the club performed this service project.

Also during the meeting, Lion Wilma Williams was presented with a Key award for opening the door of Lionism to at least two members. Members helped Lion Martha Gallagher celebrate her 88th birthday by having cake and ice cream.

## Upcoming events:

**MARCH 5, 2011**— **The Doddridge County Lions Club** will be having a pancake breakfast on March 5th from 7 a.m. until noon.

**MARCH 8, 2011**—**The Friendly Lions Club's District Governor's Night** will be held on Tuesday March 8th, 2011 at the Friendly Community Center (old Friendly School Gym) at 6:30 p.m. It will be a covered dish affair. All guests are invited to bring a covered dish. If you have any questions, you can contact Lion Charlotte Heintzman at 304-652-1766 or charheintzman@msn.com

**MARCH 18TH**—Roast turkey, lasagna, green beans, glazed carrots, salad, garlic cheese biscuits, Ghirardelli chocolate cake, pumpkin spice cake, tea, coffee. Sound good to you? I also believe there will be WV applesauce! This is the menu for the **New Martinsville Lions Club's 65th anniversary** dinner to be held March 18th at the Mollohan Center in the Wetzel County 4H camp grounds. If you have not made your reservations yet, they must be in by March 4th. Cost is \$20/ person. Mail to Deloris Sisler, RT 2 Box 38, New Martinsville WV 26155. Call 304-455-5590 if you have any questions.

The Club will have a commemorative cup for all that attend. There will be live entertainment during the social time (5:30-6:00) and during the meal at 6:00 p.m. Past International Director Larry Johnson is our quest speaker.

Please plan to attend and bring a friend, neighbor or family member, and introduce them to our club in hopes of them becoming a new member!

**ASK AND SERVE**

**Lion President Don Neville**

**MARCH 26TH** **The Harrisville Lions** will hold a Postal Auction fundraiser on Saturday, March 26th, 2011, beginning at 11:00 a.m. at the Harrisville Woman's' Lions Club building. Col. Woody Ireland will be the auctioneer, and food and beverages will be available for purchase.

A Postal Auction is an eclectic mix of treasures from as far away as a postage stamp can bring them. Lion members have solicited packages from other Lions, family, and friends here in West Virginia and all over the US, and even overseas. The parcels are auctions off as they are received. They are not opened until they are sold, which makes for a lot of fun and surprises.

For more information, call 304-643-5841, or 304-643-2505. If you would like to contribute, send your goody to our drop off point, the Ritchie County Economic Development Authority, 217 W Main Street, Harrisville WV 26362-1032. Hope to see you there!

**MARCH 26TH**—**Dallas Lions** will be sponsoring a Oyster Supper" on March 26th at the Dallas Methodist Church from 4-7 p.m. In addition to the Oyster soup, the following will also be available: vegetable soup and chicken noodle soup, pulled pork sandwiches, chicken sandwiches, salads, various desserts and drinks. Come out and enjoy!

Also, please mark your calendar now for the Dallas Homecoming to be held on June 4th. It will take place in the town of Dallas WV, and activities planned to date include: Health Fair with Lions Sight testing, Bonnie's Bus for mammograms, hearing testing, a Dallas Lions Chicken Barbecue, a variety of fun booths and a great day for the whole family. Mark your calendar and come join us for a great day for the whole family.

## TALES FROM THE CONTEST CHAIR, LION DAVID ATKINSON

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March is the last month for the 2010-11 contest year. April starts a new contest with a new Contest Chairperson.

The last two months contest results have not been shown in the District Newsletter, a little suspense at the end ... and YES there have been some changers in the lineup. March is a MEGA-OINT month!

The results will be announced by District Governor Jeff at the Sunday Breakfast at our MD-29 State Convention in Morgantown. Don't forget the MERLO Team Contest.

1. Clubs are to present a program or project focusing on Membership, Extension, Retention, and Leadership Orientation.
2. Following completion of the project, the club will submit a written report to me (Contest Chairperson), District Governor, MERLO TEAM.
3. Please include the following information in your report:  
purpose, objectives of the project, general information regarding the project, number of Lions involved, financial information, your evaluation of the success of the project.
4. The report should be no longer than two (2) pages long and should be sent to the necessary Lions with your March Report.

Recognition will be given in the areas of Membership, Extension, Retention, or Leadership Orientation.

For more information, contact Lion David Atkinson at 1-304-604-3976 or at e-mail address [Delder3@yahoo.com](mailto:Delder3@yahoo.com).

Lion David Atkinson  
District 29-L Contest Chairman  
MAN-MYTH-LEGEND

**We Serve!**

Beginning with the April 2011 monthly reporting, all clubs are asked to send copies of their monthly reports to Lion Chris Doty as well as the current listing to help her prepare for her record keeping next year. Please e-mail a copy to Lion Chris at [d29lcontest@gmail.com](mailto:d29lcontest@gmail.com) or mail a copy to her at 4303 Eoff Street, Wheeling WV 26003. Thank you for your cooperation.

## CAR SHOW \*\*\*\*\* September 5, 2011

Lions of District 29-L,

Put the date of September 5, 2011 on your calendar now for the best car show in the District! The "Dan Dague Memorial Car Show for Sight" has raised close to \$90,000 for the West Virginia Lions Sight Conservation Foundation since it started in 2003. This is the largest fundraiser for the Foundation in District 29-L.

Last year, we had many Lions Clubs participate. This is such a worthwhile project that I hope that this year we achieve 100% participation from our clubs. I realize that you all work hard for your funds; however, we need help in other ways. Car related auction prizes and corporate sponsors are needed from all over the District.

I am asking that you look around your town and involve your friends and neighbors in this project. People want to help and this project helps West Virginians right here at home.

Please get involved. Should you have any questions, I would be happy to help. Feel free to call 304-242-0911.

Thanks for all you do!

Lion Paul Amrhein

## URGENT! THIS IS YOUR 2011-2012 LIONS CLUB'S OFFICER REPORTING FORM

**Lion Secretary:** Use this form to report the names and addresses of your newly elected club officers to International Headquarters. This form is *extremely important*—all communications your new officers receive during their year in office will be based on the information you provide here. **Please PRINT** the needed information on this form and return it in the enclosed self-addressed envelope, *immediately following your club elections in April. Final deadline is May 15.* If you fail to return this form, your new officers will not be able to receive the information and materials they will need during the coming year.

IDENT.	CLUB NO.	DISTRICT	NAME OF CLUB	INTL. OFFICE USE ONLY
				LANG. COUNTRY

Your meeting place and time are indicated on the left. If different, please indicate below.  
(PLEASE INDICATE DAY, WEEK & HOUR OF MEETING)

	SUN.	MON.	TUE.	WED.	THUR.	FRI.	SAT.
EACH WEEK							
1ST WEEK							
2ND WEEK							
3RD WEEK							
4TH WEEK							
ALTERNATE WEEKS							
HOUR							

MEETING PLACE \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

Club mailing address: \_\_\_\_\_

Clubs website URL: \_\_\_\_\_

*Any change in club officers during the fiscal year must be reported to headquarters.*

**\*MEMBER NUMBERS ARE INDICATED ON YOUR SEMI-ANNUAL PER CAPITA. PLEASE INDICATE BELOW MAILING ADDRESS FOR INCOMING CLUB OFFICERS  
# ENTER MAILING INFORMATION IN LOCAL FORMAT.**

<b>PRESIDENT:</b> NAME	MEMBER NUMBER*	HOME PHONE NO.
#		BUSINESS PHONE NO.
#		MOBILE PHONE NO.
E-MAIL ADDRESS	SPOUSE: NAME	SEND MAIL TO CLUB ADDRESS <input type="checkbox"/>
<b>SECRETARY:</b> NAME	MEMBER NUMBER*	HOME PHONE NO.
#		BUSINESS PHONE NO.
#		MOBILE PHONE NO.
E-MAIL ADDRESS	SPOUSE: NAME	SEND MAIL TO CLUB ADDRESS <input type="checkbox"/>
<b>TREASURER:</b> NAME	MEMBER NUMBER*	HOME PHONE NO.
#		BUSINESS PHONE NO.
#		MOBILE PHONE NO.
E-MAIL ADDRESS	SPOUSE: NAME	SEND MAIL TO CLUB ADDRESS <input type="checkbox"/>
<b>MEMBERSHIP CHAIRPERSON:</b> NAME	MEMBER NUMBER*	HOME PHONE NO.
#		BUSINESS PHONE NO.
#		MOBILE PHONE NO.
E-MAIL ADDRESS	SPOUSE: NAME	SEND MAIL TO CLUB ADDRESS <input type="checkbox"/>

Lions Club International  
**District 29-L Conference**  
**'Passion in the Jungle'**

*Friday and Saturday*  
March 11 and 12, 2011

Registration fee **\$45.00** per person

Fee includes Saturday Lunch and Saturday Banquet  
Friday and Saturday Entertainment  
(Saturday Banquet *ONLY* \$35.00 per person)

Contact **Ramada Inn**, 20 Scott Avenue, Morgantown, WV

**1-800-834-9766** for Room Reservations

Room Rates **\$72.00** plus tax per night

**ROOMS RELEASED AFTER MARCH 2nd**

Name(s) \_\_\_\_\_ Spouse/Guest \_\_\_\_\_

Club Name \_\_\_\_\_ District \_\_\_\_\_ L I O N

Address \_\_\_\_\_

Phone \_\_\_\_\_ Amount Enclosed \_\_\_\_\_

Special Dietary Needs \_\_\_\_\_

Make Checks Payable to: D 29-L Conference

Mail to: Lion Linda Baxter

108 Solar Drive

Morgantown, WV 26508-8658

Questions/Concerns: 304-594-3331 or

## District 29-L Conference

# "Passion in the Jungle"

Friday, March 11, 2011

(Hotel Restaurant open for Dinner on your own)

3:00 pm - 6:00 pm Registration MAIN LOBBY

7:30 pm- MN Hospitality in THE EVERGREEN ROOM

8:00 pm - MN Entertainment in THE BIRCH ROOM  
Music and Dancing with DJ Chad Lane

Saturday, March 12, 2011

(Hotel Restaurant open for Breakfast on your own)

8:00am - 11:45 pm Registration MAIN LOBBY

8:00 am - 4:00 pm Silent Auction on MEZZANINE

9:00am - 11:30 am meeting in THE ALDER ROOM  
District 29-L Cabinet

11:45 am Luncheon/ The CEDAR & DOGWOOD ROOMS  
PID Bob Browning, Guest Speaker  
"The Redistricting of MD 29"

1:00 pm - 2:00 pm Extended Registration MAIN LOBBY

1:30 pm - 2:45 pm **and** 3:00 pm - 4:15 pm (**2 Sessions**)

SEMINARS in rooms:

1. Eye Screening Training
2. MERLO Training
3. ID Carl Young

2:00 pm-5:00pm Hospitality in THE EVERGREEN ROOM

5:45pm - 6:15 pm BANQUET ROOM FOYER

### Reception

**ID Carl Young and Lion Elizabeth Young**  
Claremont, Ontario Canada

6:15 pm Dinner in THE CEDAR and DOGWOOD ROOMS

8:30 pm - MN Entertainment in THE BIRCH ROOM  
Music and Dancing with DJ's John and Ron

Remember to:

"Grow And Serve"



**89<sup>TH</sup> ANNUAL  
WEST VIRGINIA LIONS STATE CONVENTION**

**LAKEVIEW GOLF RESORT & SPA  
MORGANTOWN, WEST VIRGINA  
MAY 20, 21 & 22, 2011**

**REGISTRATION FEE: \$80.00 IF PAID BY MAY 1, 2011  
LATE REGISTRATION: \$100.00 IF PAID AFTER MAY 2, 2011  
NEW MEMBERS AFTER JULY 1, 2010  
WHO ARE FIRST TIMERS TO STATE CONVENTION FEE IS \$40.00**

Fee includes: Friday dinner, Saturday lunch & dinner and  
Sunday lunch plus Friday & Saturday night entertainment  
**\$ 35.00 SATURDAY BANQUET ONLY BY MAY 1, 2011**  
**\$10.00 Sunday only registration – does not include breakfast**

**\$14.00 Sunday District Breakfast – Contact your District Governor or  
Cabinet Secretary-Treasurer for more information**

**CONTACT LAKEVIEW GOLF RESORT & SPA FOR RESEVATIONS.  
MAKE SURE YOU TELL THEM YOU ARE WITH THE LIONS.**

**\$95.00 + tax ROOM RATE**

**1-800-624-8300**

**ROOMS WILL BE RELEASED APRIL 23, 2011**

Name \_\_\_\_\_ Spouse \_\_\_\_\_

Club Name \_\_\_\_\_ District \_\_\_\_\_ L I O N

Address \_\_\_\_\_

Phone \_\_\_\_\_ Amount Enclosed \_\_\_\_\_ First Timer \_\_\_\_\_

Special dietary needs \_\_\_\_\_

**Make checks payable to: MD 29 State Convention**

**Mail to: PCC Trish Glennon  
74 Brickmason Drive  
Inwood, WV 25428**

**WEST VIRGINIA LIONS LEADERSHIP SCHOOL  
JANUARY 27-29 2012  
Lakeview Resort  
Morgantown, West Virginia**

The West Virginia Lions Leadership School will be held January 27-29, 2012 at the Lakeview resort in Morgantown West Virginia. West Virginia Lions Leadership School provides new Lions and experienced Lions the opportunity to improve their personal leadership skills. These skills can lead Lions to excellence in performing community service. Classes are designed to assist Lions and Lions officers with educational and entertaining learning sessions to help improve the Lions knowledge and enjoyment of Lionism.

**West Virginia Lions Leadership School  
Lakeview Resort  
Morgantown, WV  
EARLY REGISTRATION FEE \$100.00**

Lion\_\_\_\_ Lioness\_\_\_\_\_ Name for Name Tag \_\_\_\_\_  
Lion\_\_\_\_ Lioness\_\_\_\_\_ Name for Name Tag \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State\_\_\_\_ Zip Code\_\_\_\_\_  
Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_  
Email \_\_\_\_\_ I am a first time attendee\_\_\_\_\_

**Make checks payable to the WV Lions Leadership School (Note Credit Cards will not be used)**

Mail completed Applications to: PCC Paul Wheeler  
46 Ranger Lane  
Charleston, WV 25309  
(H) 304-746-4415  
Email: [Pwhee71827@aol.com](mailto:Pwhee71827@aol.com)

**Call the Lakeview Resort for hotel reservations. Tell them you are with the Lions Group 304.558.6279**

**District 29-L Newsletter**

Phyllis Amrhein, Editor  
25 Meadow Drive  
Mt. Olivet  
Wheeling WV 26003

pamrhein25@comcast.net

**Lions Clubs International**  
[www.lionsclubs.org](http://www.lionsclubs.org)

**Multiple District 29**  
[www.wvlions.org](http://www.wvlions.org)

**District 29-L**  
[www.lions29l.org](http://www.lions29l.org)

**WV Lions Sight  
Conservation Foundation**  
[wvsight.org](http://wvsight.org)

**DISTRICT GOVERNOR'S CLUB VISITS:**

Date	Day	Time	Club
Mar. 8th	Tues	6:30 pm	Friendly
Mar. 21st	Mon	6:30 pm	West Liberty
Mar. 22nd	Tues	6:00 pm	Glenville

(White Hall not yet scheduled)

**Think Spring!**

**March 20, 2011**

**Daylight Savings  
Time Begins**

**March 13th, 2011**



Visit the  
WV Lions Multiple  
District Website

[www.wvlions.org](http://www.wvlions.org)

